

Grant County Commission Agenda for September 2, 2025

Meeting Location: COMMISSIONER ROOM 210 E 5th Ave – Courthouse Basement (use elevator)

- 8:00
- Call to Order
 - Quorum present
 - Approve minutes for August 19, 2025
 - Approve agenda
- 8:01
- Call for public comment
 - a. For any item not open to public hearings
 - b. 30-minute open period – 3 minutes per person
- 8:01
- Convene as the Drainage Board
 - a. Drainage Permit **DR2025-39** for Annelies Seffrood for property located in the SW1/4 of Section 12, in the FORMER SISSETON WAHPETON INDIAN RESERVATION in Blooming Valley Township
 - Adjourn Drainage Board and reconvene as the Board of County Commissioners
- 9:00
- Hwy Supt Peterson
 - a. Open public hearing for Hwy 5-year plan
 - b. Comments/questions
 - c. Close hearing – the adoption of the plan will be on Sept 16
 - d. BIG grant for 26-035-100
 - e. Contract from Banner for survey and hydraulic phase on 26-260-079 (not a BIG grant)
- 9:30
- Engagement conference with State Auditors Kasie Ingraham and Natalie Zirbel
- 10:00
- Public hearing on 2026 budget
 - a. Open public hearing for comments/questions
 - b. Close public hearing
 - a. Continue review of the 2026 Budget

Items:

1. Travel approval
2. County assistance
3. Request from Melrose Twp for financial assistance for low river crossing on 481st Ave
4. Change order for Jail Project
5. Appointment of commissioner from District 5 due to loss of Commissioner Marty Buttke
6. Unfinished business
7. New business
8. Correspondence
9. Executive session for personnel issue(s) per SDCL 1-25-2(1), litigation issue(s) per SDCL 1-25-2(3)
10. Motion to approve claims
11. Motion to adjourn

Consent Agenda:

1. Approve transfer from blade operator to truck driver position for Adam Kvam effective 8-22-2025 at \$22.85 per hour
2. Declare surplus to be sold or discarded: copier stand-asset 8364A, chairs-asset 09697, 09255, 06860, 10291, 10292, 01277, 00905, folding tables-asset 08260, 05660-05664, 06159, 06160, 06163, 02291-02296, form file-asset 00523, computer stand-asset 06826, DVD player-asset 09686, directional light bar-asset 10820, iron rake-asset 12189, crack sealing kettle-asset 12418, security panic buttons-asset 08191, 09159, 09160, courthouse lift-asset 10522, light fixtures-asset 08374, trimmer-asset 12331, reference books/CDs-asset 10792, 11041, Apex software-asset 11039, 2004 white Chevy Suburban-asset 08887(sold in 2024), 2004 maroon Chevy Suburban and accessories-asset-08944, 10474, 09492, 09106, 10630, 10814 transferred to Summit Fire Dept
3. Approve the maintenance contract extension for fingerprint equipment from 9-30-25 to 12-31-25 for \$764.00
4. Approve Kim McCrea to IT Coordinator (library) effective 8-6-25 at \$20.00 per hour

Next meetings at 8 AM on September 16 and October 7 and 21, 2025

**NOTE: Meeting Location CHANGE: COMMISSIONER ROOM
210 E 5th Ave – Courthouse Basement (use elevator)**